

# Utility Workers Union of America Local 612 - AFL/CIO Executive Board Meeting

#### PITTSBURGH MILLS OFFICE: February 24, 2025

#### **OFFICERS**

NICK SHOOK President

MICHAEL SALLACH 1<sup>st</sup> Vice President

LOUIS BERG 2<sup>nd</sup> Vice President

JEFF MELVIN Secretary-Treasurer

JOSHUA CASCONE Recording Secretary

#### <u>UWUA</u> LOCAL 612

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#### **ROLL CALL/CORRECTIONS:**

- President Shook called the Executive Board Meeting to order. Recording Secretary Cascone called roll and found 5 Officers present, and 23 Representatives present, Representative Murphy was absent. There were also several guests in attendance.
- President Shook asked for any corrections, deletions, or additions to the minutes of the January 27, 2024, Executive Board Meeting. None noted. Motion to accept Representative Tremblay, second by Representative Deabner, made the February 24, 2025, minutes. Motion carried.

## **DATES:**

- March 11<sup>th</sup> Western Operating Area Step 1 Grievances
- March 12<sup>th</sup> Eastern Operating Area Step 1 Grievances
- March 13<sup>th</sup> Southern Operating Area Step 1 Grievances
- March 19<sup>th</sup> Central Operating Area Step 1 Grievances
- March 20<sup>th</sup> Northern Operating Area Step 1 Grievances
- March 26<sup>th</sup> Step 2's
  - TBD CARE/JAR Meeting
  - March 24<sup>th</sup> Executive Board Meeting
- May 31<sup>st</sup> Union Golf Outing
- September 27<sup>th</sup> Union Clay Shoot
- June 28th & 29th Full Throttle Bike/Car Show

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#### **OLD BUSINESS:**

- <u>Golf Sign-ups:</u> A flyer and sign-up sheets were given to the reps. Please consider joining us this year. We plan to close sign-ups on May 1<sup>st</sup> to count teams, if more teams are needed at that time we will reopen the sign-ups.
- <u>Local Meetings</u>: So far, we have had 4 and 4 local meetings scheduled, if your shop would like to have a local meeting, please let your Rep. know so we can schedule it.
- <u>Dock Meetings:</u> President Shook is planning on starting up a round of Dock meetings. He will coordinate these with the Reps. The first round of these meetings started in February.

#### **NEW BUSINESS:**

- <u>Union Hall</u>: The new union hall is ready. Next month we will be meeting in the new space.
- <u>Clothing Orders:</u> The Union just got a "Zelle" and "Venmo" account so you can now pay the Union for things like union gear through the app. A QR code for each has been given to the reps. As well as a link to the Union clothing website.

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• No Cope

### **SAFETY:**

- 2<sup>nd</sup> V.P. Berg gave a safety report for February.
- All employees are reminded to wear Personal Protective Equipment. Properly worn PPE may prevent or reduce the severity of accidents if they occur. Please remember to use emergency brakes to secure your vehicle when parked and obey all traffic laws.
- Bi-monthly safety tours should be done in every location with the Union Safety Coordinator and Company Safety person.

### **COMMUNICATIONS:**

• The Union received a Thank You card from Tylor Collins for the donations that were made to his family.

#### **GRIEVANCES:**

• <u>Grievance Report</u> – No Report for February.

#### **TREASURER REPORT:**

• Treasurer Melvin gave a report for January. Motion to accept Representative Nolan, seconded Representative Moschgat.

#### **GOOD OF THE UNION:**

- Protect Live Gas!
- Please remain diligent, we are only as strong as our members. United We Bargain Divided We Beg!
- Work Safely!

#### **ADJOURNMENT:**

• Motion to adjourn, Representative Arbuthnot, second Representative Walnoha. Motion carried.

Respectfully Submitted,

Joshun Cascone

Joshua Cascone, Recording Secretary