



*Utility Workers Union of America*  
*Local 612 – AFL /CIO*

**GRIEVANCE FORM**

GRIEVANCE NUMBER \_\_\_\_\_

GRIEVANT \_\_\_\_\_ LOCATION \_\_\_\_\_

DATE FILED \_\_\_\_\_ DATE OF DISPUTE \_\_\_\_\_

CLASSIFICATION \_\_\_\_\_

STATEMENT OF GRIEVANCE: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(OTHER VIOLATIONS OF THE CONTRACT, PAST PRACTICE AND VERBAL, OR WRITTEN AGREEMENTS NOT SPECIFICALLY STATED HEREIN MAY BE SET FORTH AFTER FURTHER INVESTIGATION, WHICH MAY AMMEND THIS GRIEVANCE)

SIGNED \_\_\_\_\_ (GRIEVANT)

REMEDY REQUESTED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

SIGNED \_\_\_\_\_ (REPRESENTATIVE)

MANAGEMENT RESPONSE: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SIGNED \_\_\_\_\_ (MANAGEMENT)

DATE \_\_\_\_\_

**OFFICERS**

NICK SHOOK  
President

MIKE SALLACH  
1<sup>ST</sup> Vice President

LOU BERG  
2<sup>nd</sup> Vice President

JEFF MELVIN  
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Recording Secretary

UWUA  
**LOCAL 612**  
515 Pittsburgh Mills  
Tarentum, PA 15084  
[www.local666.org](http://www.local666.org)

Phone: (412) 607-4071

# Grievance Form (Back Side)

INFORMATIONAL DATE: \_\_\_\_\_

FOR THE UNION

MANAGEMENT

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REQUEST FOR STEP 1    MAILED \_\_\_\_\_    HAND DELIVERED \_\_\_\_\_

STEP 1 DATE: \_\_\_\_\_

UNION

MANAGEMENT

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REQUEST FOR STEP 2: \_\_\_\_\_    VERBAL \_\_\_\_\_    WRITTEN \_\_\_\_\_

STEP 2 DATE: \_\_\_\_\_

UNION

MANAGEMENT

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RESOLVED AT:            INFORMATIONAL     STEP 1     STEP 2

DATE ARBITRATION REQUESTED: \_\_\_\_\_

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## RESULT

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